

Application for Appointment County Boards, Commissions and Committees

Thank you for your interest and applying for consideration for appointment to a County Board, Commission or Committee. The Board of Supervisors encourages citizen involvement and expertise in serving our community. Please print clearly and complete both pages.

| Name: Marques | Tyler | Crutchfield | | |
|---|------------------------------------|---|--|--|
| FIRST | MIDDLE | LAST | | |
| Gender: ■ Male □ Female or | ☐ Preferred Pronoun(| (s): | | |
| Mailing Address: | | | | |
| City: | State: CA | Zip Code : 93065 | | |
| Phone Number: | E-mail: | | | |
| Current/Previous Employer: Self-Employed | | | | |
| Occupation/Title: Owner | | | | |
| Board/Commission/Committee You Are Applying For: | | | | |
| Assessment Appeals Board Member | | | | |
| Summarize your qualifications for appointment (i.e., education, training, employment, experience, licenses, etc.): I'm currently a Commissioner for the Area Housing Authority representing Simi Valley. I've been on this Board since | | | | |
| March of 2016. I'm also an Executive E | Board Member for the Ventura | a County Taxpayers Association. | | |
| If applying to the United Way of Ventura County Women United, please indicate the women's organization supporting your nomination: | | | | |
| Please briefly explain why you wish to serve on this Board/Commission/Committee: | | | | |
| I want to serve. I've enjoyed my time being a Commissioner for the Area Housing Authority, and I want to continue | | | | |
| to serve. | | | | |
| Which Supervisorial District do you reside? | | | | |
| 1 San Buenaventura, Montalvo, Saticoy, Ojai \ | Valley, City of Ojai, Upper Ojai V | alley, Riverpark, Northwest Oxnard and North Coast | | |
| | _ | den Valley, Lake Sherwood, Somis, Las Posas Valley, Rosa Valley, Naval Base Ventura County Point Mugu, | | |
| 3 Camarillo, Port Hueneme, Southeast Oxnard Eastern Portion of Naval Base Ventura County F | | a, Fillmore, Piru, East Lockwood Valley, and | | |
| 4 Simi Valley, Moorpark, Santa Susana Knolls, The Ronald Reagan Presidential Library, and Mo | | Home Acres, Sinaloa Lake, Tierra Rejada Valley, | | |
| 5 Oxnard, Oxnard Shores, Mandalay Bay, Silver Strand, Hollywood Beach, Hollywood By the Sea, Channel Islands Harbor, El Rio, Nyeland Acres, Del Norte Area, Oxnard College, Oxnard Plain, Strickland and Portion of Naval Base Ventura County Port Hueneme | | | | |

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| relate | ou currently engaged in, or plan to enter into, employment, business activity or enterprise which is ed to your potential duties as a member of this County Board/Commission/Committee, or which may be ct to review and/or approval by such a body? \Box YES \blacksquare NO |
|---------|---|
| | If Yes, please describe the nature of the business or activity and employer (if applicable): |
| Are y | ou currently an officer or member of a policy-making board of a non-profit organization funded by the |
| | ty of Ventura? 🔳 YES 🗆 NO |
| | If Yes, list the organizations: Area Housing Authority |
| Have | you ever been convicted of violating any Federal, State, County or Municipal law, Regulation, or |
| Ordir | ance, excluding minor traffic violations? YES NO |
| | If Yes, explain: |
| Are you | currently under Federal, State, or Local investigation for possible violation of a criminal law or |
| ordinar | ice? 🗆 YES 🔳 NO |
| | If Yes, explain: |

Sı for appointment. Appointees may be required to take an Oath of Office, comply with mandated ethics training, and file a Statement of Economic Interests known as a Form 700. Appointees are not considered to be County employees for the purposes of benefits, such as worker's compensation, health insurance, etc.

> **Return Completed Application to:** Clerk of the Board of Supervisors 800 South Victoria Avenue #1920 Ventura, CA 93009 or email to: clerkoftheboard@ventura.org

THIS APPLICATION IS A PUBLIC RECORD AND SUBJECT TO DISCLOSURE

| Applicant's Signature | | | |
|--|--|--------|--|
| | I certify that, to the best of my knowledge, all statements in this application are complete and true. I further certify that if I am appointed, I will serve fairly, impartially and to the best of my ability. I agree and understand that any misstatement of material fact will cause me to forfeit all rights to appointment to a | | |
| | , | | |
| Board, Commission or Committee with the County of Ventura. | | | |
| | Marques Crutchfield | 9/2/21 | |
| | SIGNATURE | DATE | |

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